

Agenda

- Meeting of** : Western Area Committee
Meeting held in : Mere Lecture Hall, Mere (see map attached)
Date : Thursday, 21st June 2007
Commencing at : 3.15pm Private training session for members and parishes only
4.30 pm Public session begins

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

- 1. Apologies:**
To receive any apologies for absence.
- 2. Public Questions/Statement Time:**
To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Area Co-Ordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Steve Milton (01722 434255)

- 3. Councillor Questions/Statement Time:**
To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Steve Milton (01722 434255)

- 4. Minutes:**
To approve as a correct record the minutes of the ordinary meeting held on 19 April 2007 (previously circulated), and the minutes of the Special meeting held on 21 May 2007 (attached).
- 5. Declarations of Interest:**
To receive any declarations of interest.
- 6. Chairman's Announcements:**
To receive any announcements from the Chairman.



Awarded in:
Housing Services
Waste and Recycling Services



7. **Salisbury Vision Area Development Framework: Consultants final report and consultation process:**
To consider the attached report of the Policy Director and Head of Marketing, Economic Development & Tourism.

Background Papers: None
Contact Officers: Pam Fox (01722 434213), Graham Gould (01722 434495)

8. **Representation on Outside Bodies:**
To consider the attached schedule of outside bodies to which the Western Area Committee is invited to make appointments, and accordingly to appoint representatives to these bodies for the life of the Council

Background Papers: Letters and responses to/from Outside Bodies listed (available from Democratic Services Unit)
Contact Officer: Steve Milton (01722 434255)

9. **Appointment of Members to the South Wiltshire Area Grants Scheme Review Panel:**
Members are requested to consider the membership of the SWAG Review Panel. In previous years, membership has included the Chairman and Vice-Chairman of the Western Area Committee, together with two District Councillors and one Deputy for those occasions where a Member of the Review Panel is unable to attend.

The Committee is therefore asked to consider the appointment of two councillors to the Panel (in addition to the Chairman and the Vice Chairman of the Western Area Committee) plus one named deputy. For information the Review Panel is scheduled to meet on:

4th July 2007 : Tranche 1
29th August 2007 : Tranche 2
23rd January 2008 : Tranche 3

Background Papers: None
Contact Officer: Steve Milton (01722 434255)

10. **Planning Applications:**
To consider the planning applications set out in the attached report of the Head of Development Services.

Contact Officer: see report for details
Background Papers: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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11. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



David Crook
Acting Chief Executive
13th June 2007